

Friday of the 3rd Week of Advent

3rd Day of Simbang Gabi

December 18, 2020

7:00 PM



St. Stephen
the Martyr

CATHOLIC UNIVERSITY CHAPEL

Celebrant: The Reverend Matthew Mary, FMVA



Prelude Hymn

The King Shall Come When Morning Dawns

MORNING SONG



1. The king shall come when morn-ing_ dawns And light tri - um-phant breaks.
2. Not as of old, a__ lit - tle__ child, To suf - fer and to die,
3. The King shall come when morn-ing_ dawns And earth's dark night is past;
4. And let the end - less_ bliss be - gin, By wea - ry saints fore - told,
5. The king shall come when morn-ing_ dawns Ang light and beau - ty brings,



- (1.) When_ beau - ty__ gilds the east-ern_ hills And life to joy__ a - wakes.
- (2.) But__ crowned with glo - ry like the_ sun That lights the morn-ing sky.
- (3.) O__ haste the_ ris - ing of that_ morn Whose day shall ev - er last.
- (4.) When_ right shall tri - umph o - ver_ wrong, And truth shall be__ ex - tolled.
- (5.) Hail,__ Christ, the_ Lord! Your peo - ple__ pray: Come quick - ly, King of kings.

Text: John Brownlie, 1857-1925

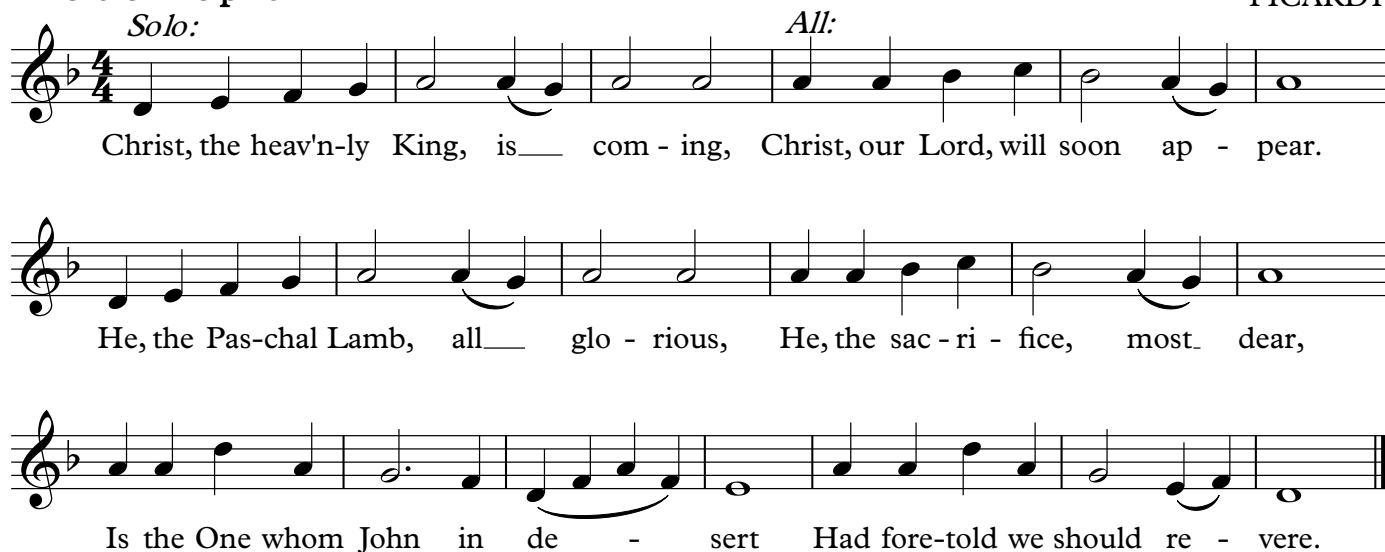
Tune: MORNING SONG; John Wyeth, 1771-1858

Introductory Rites

Introit Antiphon

PICARDY

Solo: *All:*



Christ, the heav'n-ly King, is com - ing, Christ, our Lord, will soon ap - pear.
He, the Pas-chal Lamb, all glo - rious, He, the sac - ri - fice, most dear,
Is the One whom John in de - sert Had fore-told we should re - vere.

Verse: In the wilderness, a voice proclaims, prepare the way of the Lord!
Make straight in the wasteland a highway for our God! (*Is. 40:3*)

Text: from the Roman Missal; Adpt. Frederick J. P.
Music: PICARDY; French Carol

Greeting

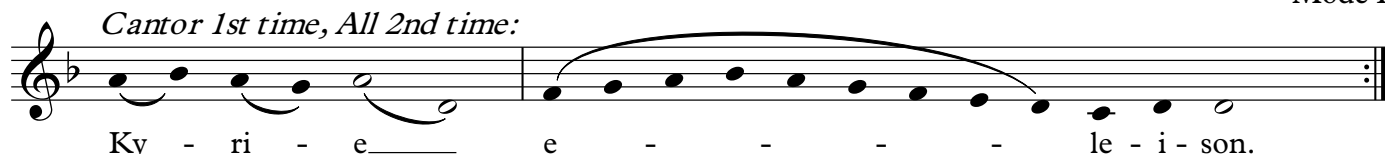
Penitential Act

Kyrie

Mass XI: Orbis Factor

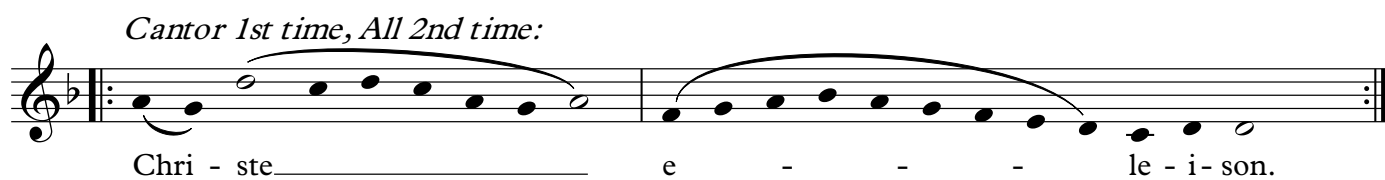
Mode I

Cantor 1st time, All 2nd time:



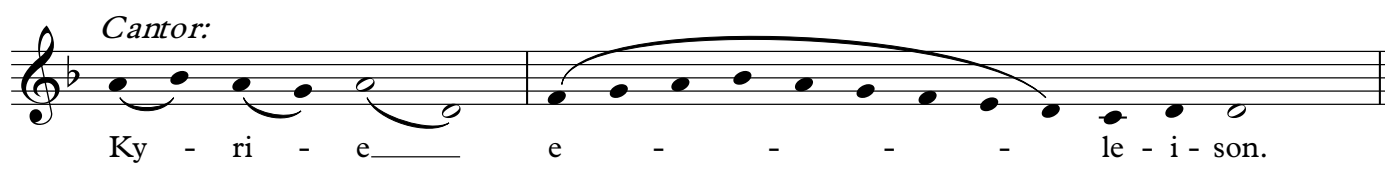
Ky - ri - e e - - - le - i - son.

Cantor 1st time, All 2nd time:




Chri - ste e - - - le - i - son.

Cantor:



Ky - ri - e e - - - le - i - son.

All:



Ky - ri - e e - - - le - i - son.

Alleluia

Stephen Pishner



Verse: O Leader of the House of Israel, giver of the Law to Moses on Sinai:
come to rescue us with your mighty power!

Gospel

Matthew 1: 18-25

This is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins.” All this took place to fulfill what the Lord had said through the prophet: *Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel*, which means “God is with us.” When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

Homily

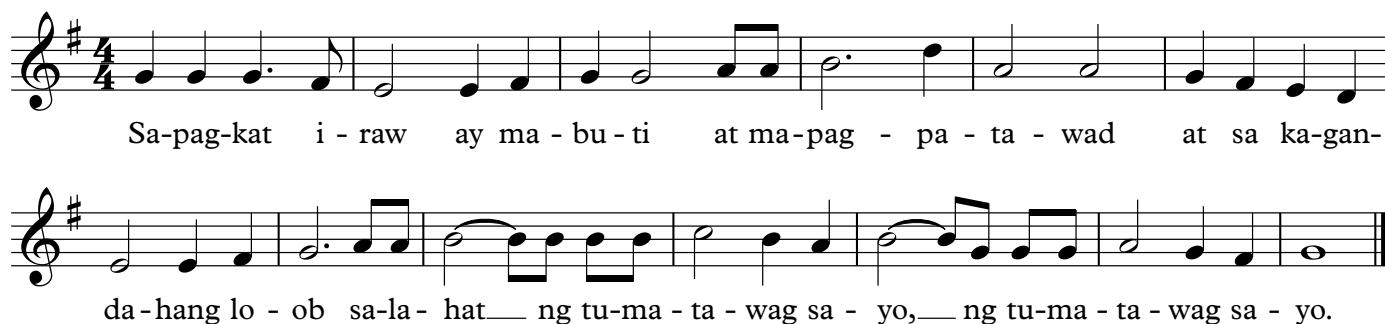
Reverend Matthew Mary

Universal Prayer

The Liturgy of the Eucharist

Offertory Antiphon

Psalm 86: 5



Verses

1. Hear me, O Lord, and answer me, for I am oppressed and poor.
2. Save your servant who trusts in you, for you are my Lord and God.
3. Gladden the hearts of your servant, for to you, O Lord, I lift my soul.

Prayer Over the Offerings

May the sacrifice to be offered to you, O Lord, make us acceptable to your name, that we may merit for all eternity to be the companions of Christ, by whose Death our own mortality was healed. Who lives and reigns for ever and ever.

Preface

Sanctus

Mass XV III, Deus Genitor alme

Cantor: *All:*

Sanc-tus _____ Sanc-tus _____ Sanc-tus Dó-mi-nus De-us Sá-ba-oth
Holy, Holy, Holy Lord God of Hosts.

Ple-ni sunt cae-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.
Full are heaven & earth of the glory of yours. Hosanna in the highest.

Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.____
Blessed is he that comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer

The Mystery of Faith

Missa Jubilate Deo

Frederick J. P.

Cantor: *All:*

Mor-tem tu - am an - nun - ti - á - mus, Dó - mi - ne,
The Death of yours we announce, Lord,

et tu - am re-sur-rec-ti - o-nem con-fi - té - mur, do - nec vé - ni - as.
& your resurrection confess, until you come.

Doxology & Amen

Priest: *All:* *Priest:* *All:*

...for ev-er and ev-er. A -men. or ...for ev - er and ev - er. A-men.


The Lord's Prayer

The Sign of Peace

Agnus Dei


Mass XVIII, Deus Genitor alme

Cantor: *All:*



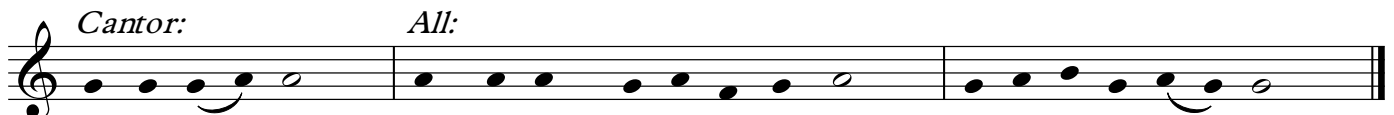
Ag-nus De - i, qui tol-lis pec-cá - ta mun-di: mi-se - ré - re no - bis.
Lamb of God, *you that takes away the sins of the world:* *have mercy on us.*

Cantor: *All:*



Ag-nus De - i, qui tol-lis pec-cá - ta mun-di: mi-se - ré - re no - bis.
Lamb of God, *you that takes away the sins of the world:* *have mercy on us.*

Cantor: *All:*



Ag-nus De - i, qui tol-lis pec-cá - ta mun-di: do-na no-bis pa - cem.
Lamb of God, *you that takes away the sins of the world:* *grant us peace.*

Fraction Rite

Holy Communion

Act of Spiritual Communion

Assembly: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

Communion Antiphon

His name will be called Emmanuel, which means God-with-us. (Mt. 1:23)



Meditation Hymn

Tinapay ng Buhay

Manoling V. Francisco, SJ

Refrain



I - kaw, He - sus, ang ti - na - pay ng bu - hay, bi - nas - ba - san, hi -
 O Je - sus, You are the Bread of life that is blest and shared, is
 na - ti't i - ni - a - lay Bu - hay na ga - nap ang sa
 bro - ken and di - vid - ed. The full - ness of life we are
 a - mi'y ka - lo - ob at pag - sa - sa - long wa - lang hang - gan.
 giv - en and re - ceive with the prom - ise of life to come.

Verses



Bas - ba - san ang bu - hay na - ming han - dog; na - wa'y ma - tu - lad sa
 Bless - ed be the off - ring of Christ to us, which we re - flect in our
 pag - a - a - lay mo Bu - hay na la - an nang lu - bos
 of - fer - ing to God, Such a life un - blem - ished, un - stained
 sa mun - dong sa pag - i - big ay ka - pos.
 giv - en up for this shame - ful world be - low.

D.C.

Text: Manoling V. Francisco, SJ; Junjun Borres, SJ; & Getty Atienza; Trans. Adpt. Frederick J. P.

Music: Manoling V. Francisco, SJ

Prayer After Communion

May we receive your mercy in the midst of your temple, O Lord, and show fitting honor to the coming solemnities of our redemption. Through Christ our Lord.

Prayer for the Anticipation of Christmas

Hail and blessed be the hour and moment in which the Son of God was born of the most pure Virgin Mary, at midnight, in Bethlehem, in the piercing cold.

In that hour vouchsafe, we beseech You, O God, to hear our prayer and grant the desires of this community, through the merits of Our Savior Jesus Christ, and of His Blessed Mother. Amen.

Concluding Rites

Blessing

Dismissal

Recessional Hymn

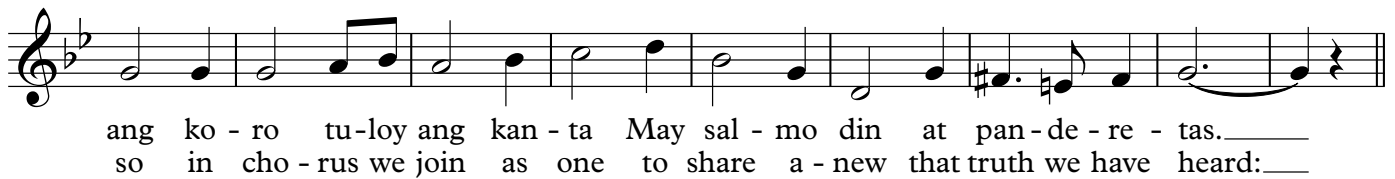
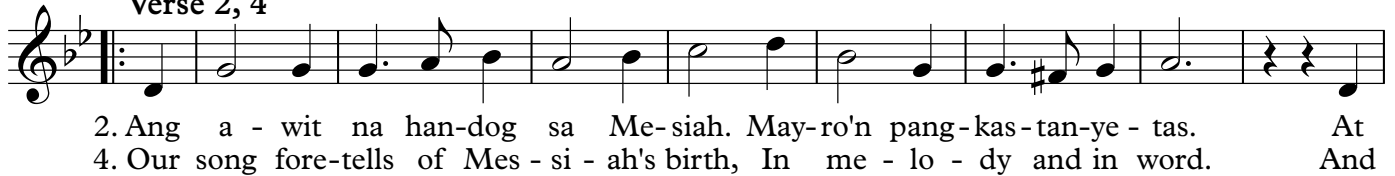
Misa de Gallo

Trad. Filipino

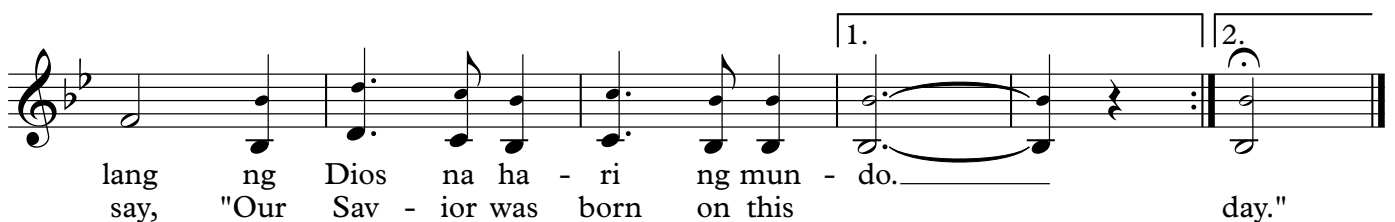
Verse 1



Verse 2, 4



Verses 3, 5



Words & Music: Trad. Filipino carol
Eng. Adpt.: Frederick J. P.