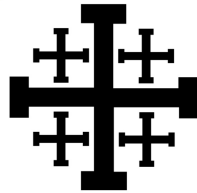


Thirty Third Sunday in Ordinary Time

November 15, 2020

10:00 AM & 5:00 PM



Prelude Hymn

God Has Chosen Me

Bernadette Farrell

Verses



1. God has cho-sen me, God has cho-sen me to bring good news to the poor.
2. God has cho-sen me, God has cho-sen me to seat a - light a new fire.
3. God is call-ing me, God is call-ing me in all whose cry is un - heard.



God has cho - sen me, God has cho - sen me to bring new sight to those
God has cho - sen me, God has cho - sen me to bring to birth a new
God is call - ing me, God is call - ing me to raise up the voice with no



search-ing for light: God has cho - sen me, cho - sen me:
king-dom on earth: God has cho - sen me, cho - sen me:
pow - er or choice: God is call - ing me, call - ing me:

Refrain



And to tell the world that God's king-dom is near, to re-move op - pres - sion and



break down fear, yes, God's time is near, God's time is near, God's time is near.

Text: Bernadette Farrell, b. 1957

Music: Bernadette Farrell © 1990, Published by OCP Publications

Introductory Rites

Processional Hymn

God, Whose Giving Knows No Ending

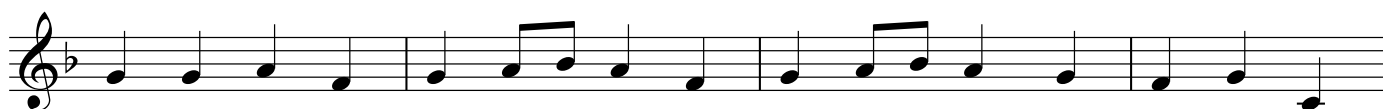
HYMNTO JOY



1. God, whose giv - ing knows no end - ing, From your rich and end - less store:
2. Skills and time are ours for press - ing T'ward the goals of Christ, your Son:
3. Trea - sure, too, you have en - trust - ed, Gain through pow'rs your grace con - ferred;



Na - ture's won - der, Je - sus' wis - dom, Cost - ly cross, grave's shat - tered door,
All at peace in health and free - dom, Rac - es joined, the Church made one.
Ours to use for home and kin - dred, And to spread the Gos - pel Word.



Gift - ed by you, we turn_ to you, Of - fring up our - selves in praise;
Now di - rect our dai - ly_ la - bor, Lest we_ strivee for self a - lone;
O - pen wide our hands in_ shar - ing, As we_ heed Christ's age - less call,



Thank - ful song shall rise for - ev - er, Gra - cious do - nor of our days.
Born_ with tal - ents, make us ser - vants Fit to an - swer at your thone.
Heal - ing, teach - ing, and re - claim - ing, Serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915-2006

Music: HYMNTO JOY; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867

Greeting

Penitential Act

Kyrie

Mass of the Virgin Mary, Star of the Sea

Frederick J. P.



Ky - ri_ e, Ky - ri - e, Ky - ri - e e - le - i - son.



Chris - te, Chris - ste, Chris - te e - le - i - son.

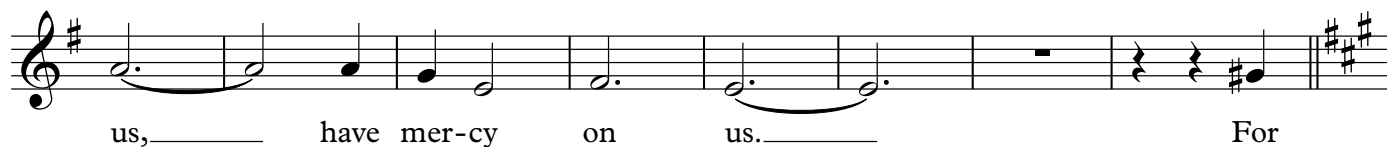
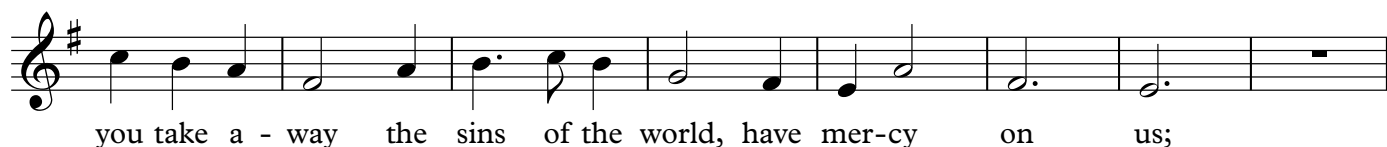
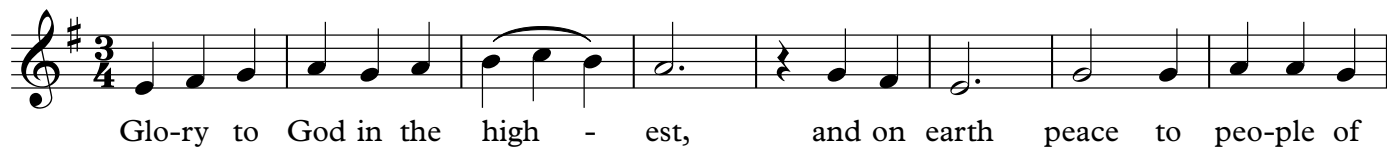


Ky - ri - e, Ky - ri e, Ky - ri - e e - le - i - son.

Gloria

Mass of the Virgin Mary, Star of the Sea

Frederick J. P.



you a - lone are the Ho - ly One, — you a - lone are the Lord, —

you a - lone are the Most High, Je - sus Christ, — with the

Ho - ly Spir - it, — in the glo - ry of God the Fa - ther. —

A - - men, — a - - men. —

Collect

Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.



The Liturgy of the Word

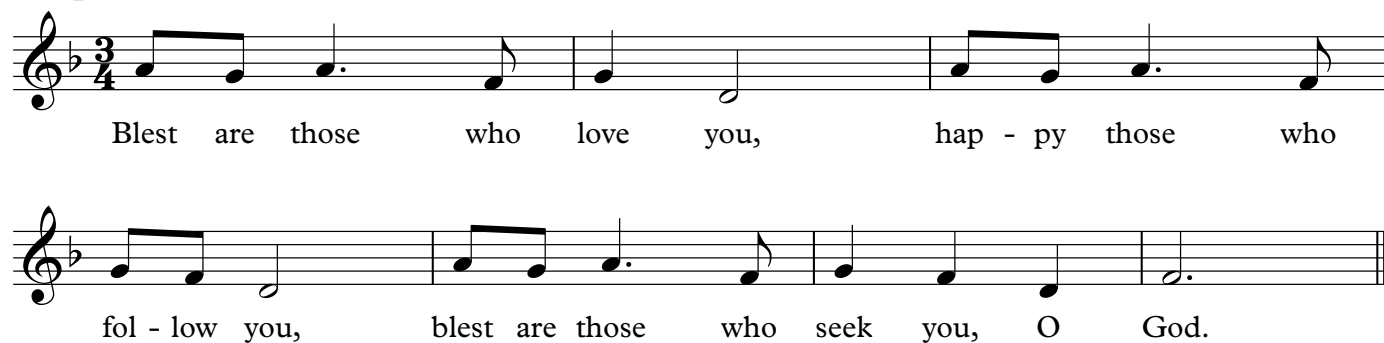
First Reading

Proverbs 31: 10-13, 19-20, 30-31

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and works with loving hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the LORD is to be praised. Give her a reward for her labors, and let her works praise her at the city gates.

Responsorial Psalm

Psalm 128: 1-2, 3, 4-5

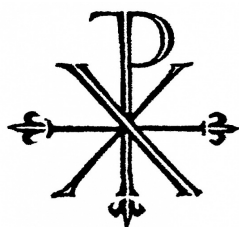


Blest are those who love you, hap - py those who
fol - low you, blest are those who seek you, O God.

Verses

1. Happy all those who fear the Lord, and walk in God's pathway;
you will find what you long for: the riches of our God.
2. Your spouse shall be like a fruitful vine in the midst of your home,
your children flourish like olive plants rejoicing at your table.
3. May the blessings of God be yours all the days of your life,
may the peace and the love of God live always in your heart.

Music: Marty Haugen © 1987, 1993, GIA Publications, Inc.



Second Reading

1 Thessalonians 5: 1-6

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape.

But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

Alleluia

Michael Joncas



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: Remain in me as I will remain in you, thus says the Lord, Jesus Christ.
Who ever remains in me and my word will bear much fruit. (*See Jn 15: 4a, 5b*)

Gospel

Matthew 25: 14-30

Jesus told his disciples this parable: "A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one--to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master's money.

"After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.' His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'"

Homily

Reverend Joshua M. Altonji

Nicean Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow until "became man.")

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

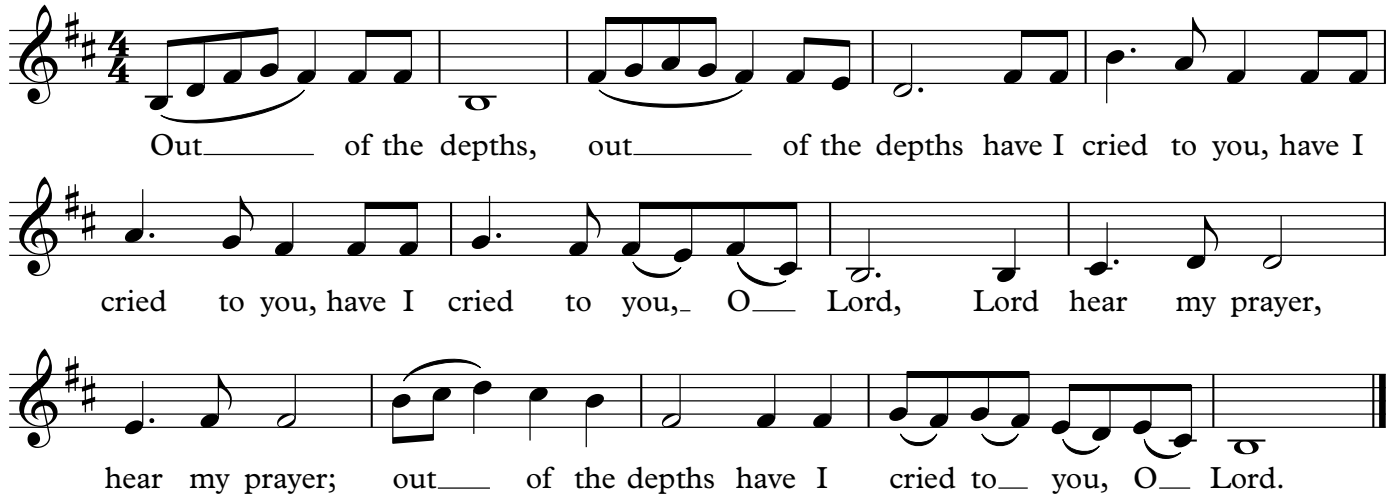
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

The Liturgy of the Eucharist

Offertory Antiphon

Psalm 130: 1, 2



Out _____ of the depths, out _____ of the depths have I cried to you, have I
cried to you, have I cried to you, O Lord, Lord hear my prayer,
hear my prayer; out _____ of the depths have I cried to you, O Lord.

Music by: Frederick J. P. © 2020

Prayer Over the Offerings

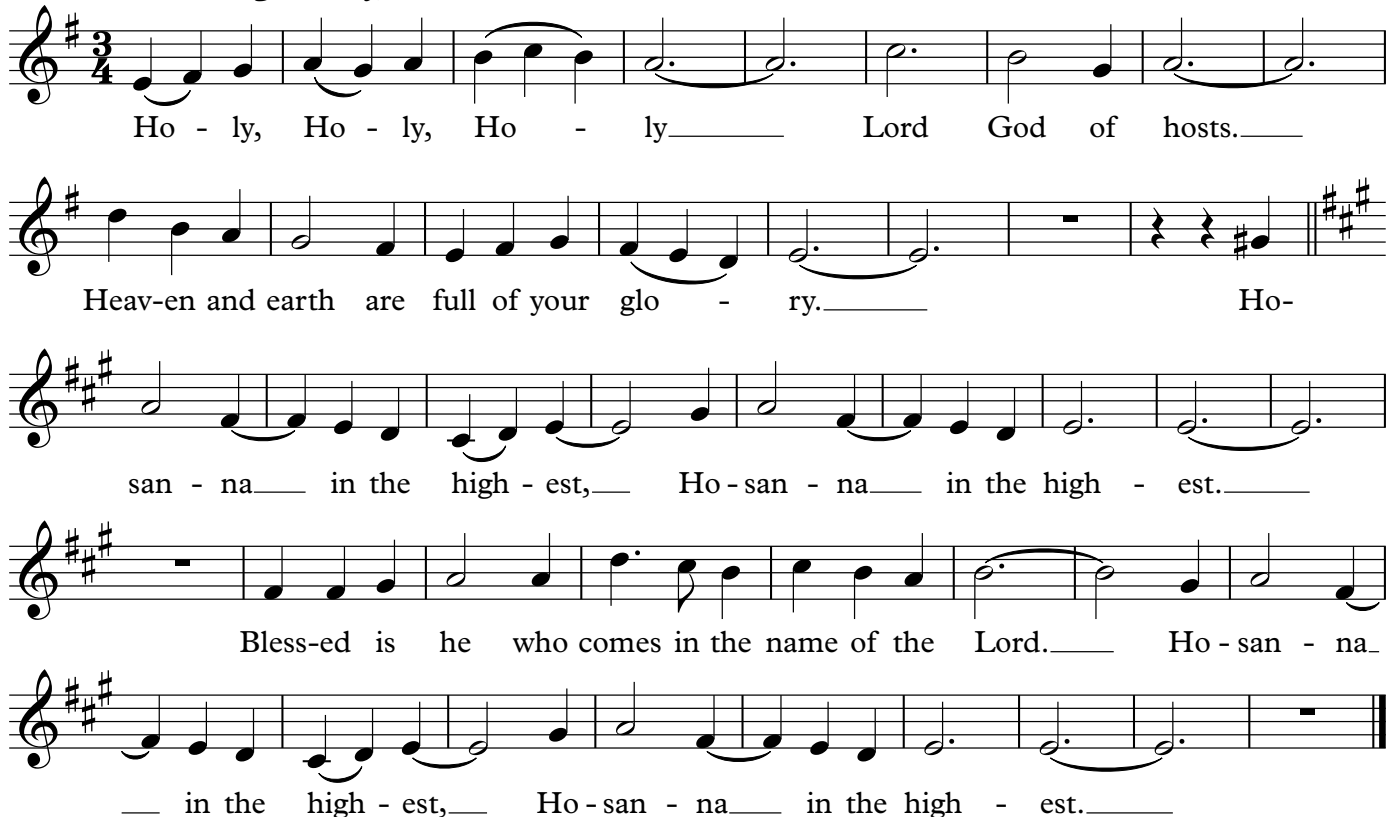
Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.

Preface

Sanctus

Mass of the Virgin Mary, Star of the Sea

Frederick J. P.



Ho - ly, Ho - ly, Ho - ly _____ Lord God of hosts. _____
Heav-en and earth are full of your glo - ry. _____ Ho-
san - na _____ in the high - est, _____ Ho-san - na _____ in the high - est. _____
Bless-ed is he who comes in the name of the Lord. _____ Ho-san - na
_____ in the high - est, _____ Ho-san - na _____ in the high - est. _____

Eucharistic Prayer

The Mystery of Faith

Mass of the Virgin Mary, Star of the Sea

Frederick J. P.

Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion, you have set us free.

Doxology & Amen

Mass of the Virgin Mary, Star of the Sea

Frederick J. P.

A - - - men, a - - - men,
a - - - men.

The Lord's Prayer

Agnus Dei

Holy Cross Mass

David Clarke Isele

Lamb of God, you take a - way the
sins of the world have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, grant us peace.

Fraction Rite

Holy Communion

Communio

Matthew 25: 20, 21

Domine quinque talénta tradidísti mihi: ecce ália quinque superlucrátus sum. Euge serve fidélis, quia in pauca fuísti fidélis, supra multa te constituam, intra in gáudium Dómini tui.

(See the Communion Antiphon for translation.)

Act of Spiritual Communion

Assembly: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

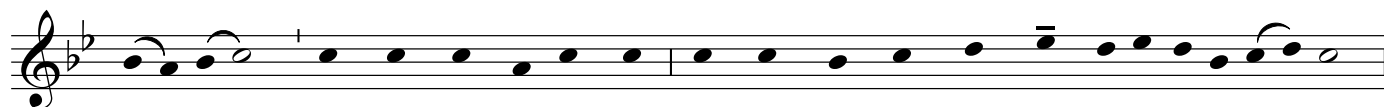
Amen.

Communion Antiphon

Matthew 25: 20, 21



Lord, you de-liv-ered five ta-lents un-to me; be-hold, I have gained five more.



Well done, good and faith-ful ser-vant; be-cause you have been faith-ful o-ver a lit - tle,



I will set you o-ver much; en - ter in - to the joy of your Lord.

Verses

- | | |
|---|--|
| <p>1. Blessed are those whose way is blameless, *
who walk in the law of the Lord!
Blessed are those who keep his decrees! *
With all their hearts they seek him.</p> | <p>3. I have chosen the way of faithfulness; *
your decrees I have upheld.
I reach out to your commands, which I love, *
and ponder your statutes.</p> |
| <p>2. I rejoice in the way of your precepts, *
as though all riches were mine.
See, your decrees are my delight; *
your statutes are my counselors.</p> | <p>4. I have more insight than all who teach me, *
for I ponder your decrees.
I have gained more understanding than my elders, *
for I keep your precepts.</p> |

5. Your decrees are wonderful indeed; *
therefore my soul obeys them.
The unfolding of your word gives light, *
and understanding to the simple.

6. Glory be to the Father, and to the Son,*
and to the Holy Spirit,
As it was in the beginning, is now,*
and will be forever. Amen.

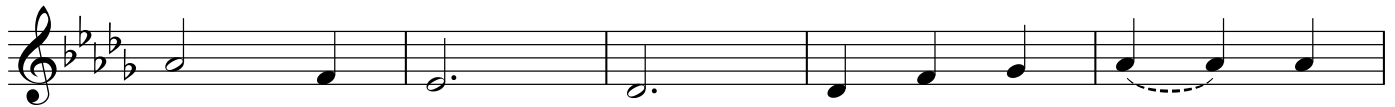
Meditation Hymn

I Want to Walk as a Child of the Light

HOUSTON



1. I want to walk as a child of the light. I want to
2. I want to see the bright-ness of God. I want to
3. I'm look - ing for the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear sun of right - eous - ness
be with Je - sus. When we have run with



light to the world. The star of my life is Je - sus.
sine on my path, And show me the way to the Fa - ther.
pa-tience the race, We shall know the joy of Je - sus.



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Eph. 5: 8-10, Rev. 21: 23, Jn 12:46, 1 Jn 1:5, Heb 12: 1; Kathleen THomerson, b. 1934, © 1970, 1975 Celebration
Music: HOUSTON, Kathleen THomerson, b. 1934, © 1970, 1975; Celebration

Prayer After Communion

Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord.

Concluding Rites

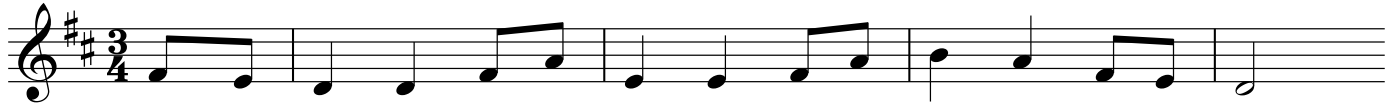
Blessing

Dismissal

Recessional Hymn

What a Pearl, beyond All Measure

NETTLETON



1. What a pearl, be - yond all mea - sure, Is a good and wor - thy wife,
2. Like a thief at night to en - ter Is God's com - ing day of pow'r;
3. We must grow what we are giv - en: All the ta - lents that we hold.
4. Praise to Fath - er, Son, and Spir - it In the Tri - une's lov - ing face;



- (1.) That a hus - band's eq - ual plea - sure Is to share his heart and life.
- (2.) Earth shall trem - ble at its cen - ter, Though we do not know the hour.
- (3.) Since to God our course is dri - ven, His en - dow - ments we un - fold.
- (4.) Let us mar - vel, and re - vere it, For it glows with boun - teous grace.



- (1.) As her fin - gers ply the spin - dle And her hands reach those in need,
- (2.) Yet we live not in that dark - ness, But as child - ren of the light.
- (3.) So with cour - age we en - deav - or Shar - ing gifts we may pro - vide,
- (4.) With a word to the ob - serv - ant, God will all our pains des - troy,



- (1.) Give her hon - ers, not to dwin - dle, For her ev - 'ry lov - ing deed.
- (2.) We a - wait His com ing stark - ness Wise and sob - er, calm and bright.
- (3.) Giv - ing back to God for - ev - er More than what He first sup - plied.
- (4.) "Ve - ry good, My faith - ful serv - ant, Come and share your Mas - ter's joy."

Text: Prov. 31: 10-11, 19-20, 31; 1 Thes 5: 1-6; Matt 25: 14-30; Frederick J. P.

Tune: NETTLETON, from *Wyeth's Repository of Sacred Music, Pt. II*, 1813

The Mass Setting for today, *Mass of the Virgin Mary, Star of the Sea*, was composed by Frederick J. P. in 2020.

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