

Twenty Fourth Sunday in Ordinary Time

September 13, 2020
10:00 AM & 5:00 PM



Prelude Hymn

We Are Called

David Haas

Verse



1. God, how can we for - give when bonds of love are torn? How
2. When we have missed the mark, and tears of an - guish flow, how
3. Who dares to throw the stone to damn an - oth - er's sin, — when



can we rise and start a - new our trust — re - born? When
can you still re - lease our guilt, the debt — we owe? The
you, while know - ing all our past, for - give — a - gain? No



hu - man lov - ing fails — and — ev - 'ry hope is gone, your
o - cean depth of grace — sur - pass - es all — our needs. A
more we play the judge, — for — by your grace we live. As



love gives strength be - yond our own to face the dawn. —
priest who shares our hu - man pain, Christ in - ter - cedes. —
you, O God, for - give our sin, may we for - give. —

Refrain



Teach us to for - give; help us, Lord, to live. As — you, O God, for -



give our sins may we for - give. —

Introductory Rites

Processional Hymn

Forgive Our Sins

DETROIT



1. "For - give our sins as we__ for - give," You taught us, Lord, to pray,
2. How can your par - don reach and__ bless The un - for - giv - ing heart
3. In blaz - ing light your Cross re - veals The truth we dim - ly knew:
4. Lord, cleanse the depths with - in__ our__ souls And bid re - sent - ment cease.



- (1.) But you a - lone can grant us__ grace To live thw words we say.
- (2.) That broods on__ wrongs and will__ not__ let Old bit - ter - ness de - part?
- (3.) What triv - ial__ debts are owed to__ us, How great our debt to you?
- (4.) Then, bound to__ all in bonds of__ love, Our lives will spread your peace.

Text: Rosamund E. Herklots, 1905-1987 © Oxford University Press
Tune: DETROIT, Supplement to Kentucky Harmony, 1820

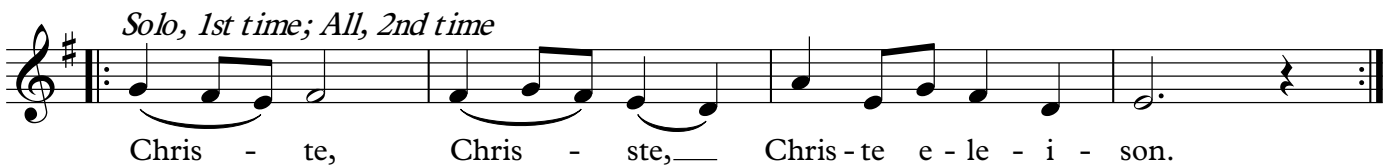
Greeting

Penitential Act

Kyrie

Mass of the Virgin Mary, Star of the Sea

Frederick J. P.

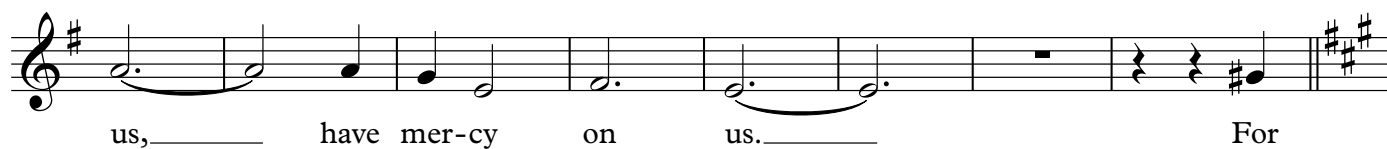
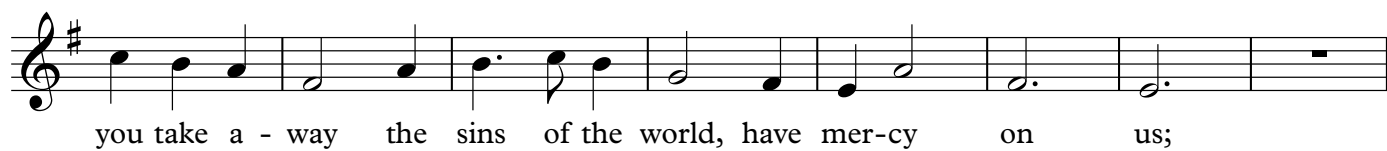
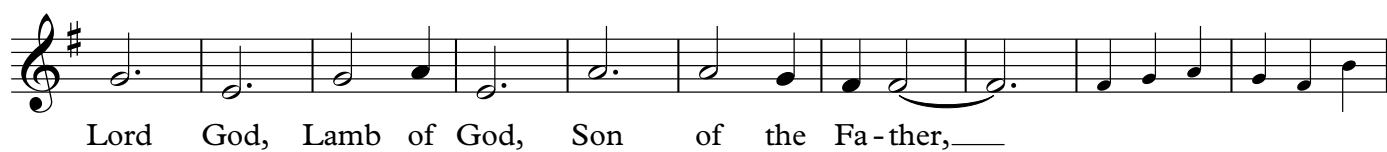


Gloria

Mass of the Virgin Mary, Star of the Sea

Frederick J. P.





you a - lone are the Most_ High, Je - sus Christ,___ with the
 Ho - ly Spir-it,_____ in the glo - ry of God the Fa - ther._____

A - - men,_____ a - - men._____

Collect

Priest: Look upon us, O God, Creator and ruler of all things, and, that we may feel the working your mercy, grant that we may serve you with all our heart.
 Through our Lord Jesus Christ, you Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Assembly: Amen



The Liturgy of the Word

First Reading

Sirach 27:30-28: 7

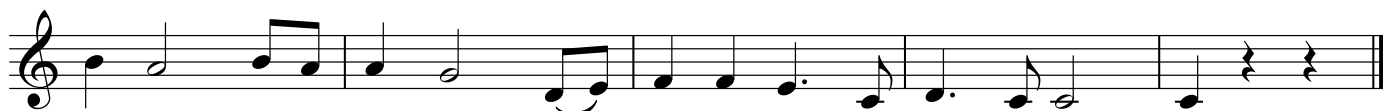
Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

Responsorial Psalm

Psalm 103



The Lord is kind and mer - ci - ful; the_ Lord is kind and mer - ci - ful._____ Slow to



an - ger, rich in kind - ness, the_ Lord is kind and mer - ci - ful._____

Verses

1. Bless the Lord, O my soul; all my being bless God's name.
Bless the Lord, O my soul; forget not all God's blessings.
2. The Lord is gracious and merciful, slow to anger, full of kindness.
God is good to all creation, full of compassion.
3. The goodness of God is from age to age, blessing those who chose to love.
And justice for God's children; on all who keep the covenant.

Text: Psalm 103; Jeanne Cotter; Music: Jeanne Cotter; © 1993, GIA Publications, Inc.



Second Reading

Romans 14: 7-9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

Alleluia

Michael Joncas



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: To his servants gathered, the Lord Christ proclaimed, "I give you a new commandment; As I have loved you, so must you also love one another." (*See Jn 13: 34*)

Gospel

Matthew 18: 21-35

Peter approached Jesus and asked him, “Lord, if my brother sins against me, how often must I forgive? As many as seven times?” Jesus answered, “I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, ‘Be patient with me, and I will pay you back in full.’ Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, ‘Pay back what you owe.’ Falling to his knees, his fellow servant begged him, ‘Be patient with me, and I will pay you back.’ But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, ‘You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?’ Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart.”

Homily

Reverend Joshua M. Altonji

Nicean Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow until "became man.")

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

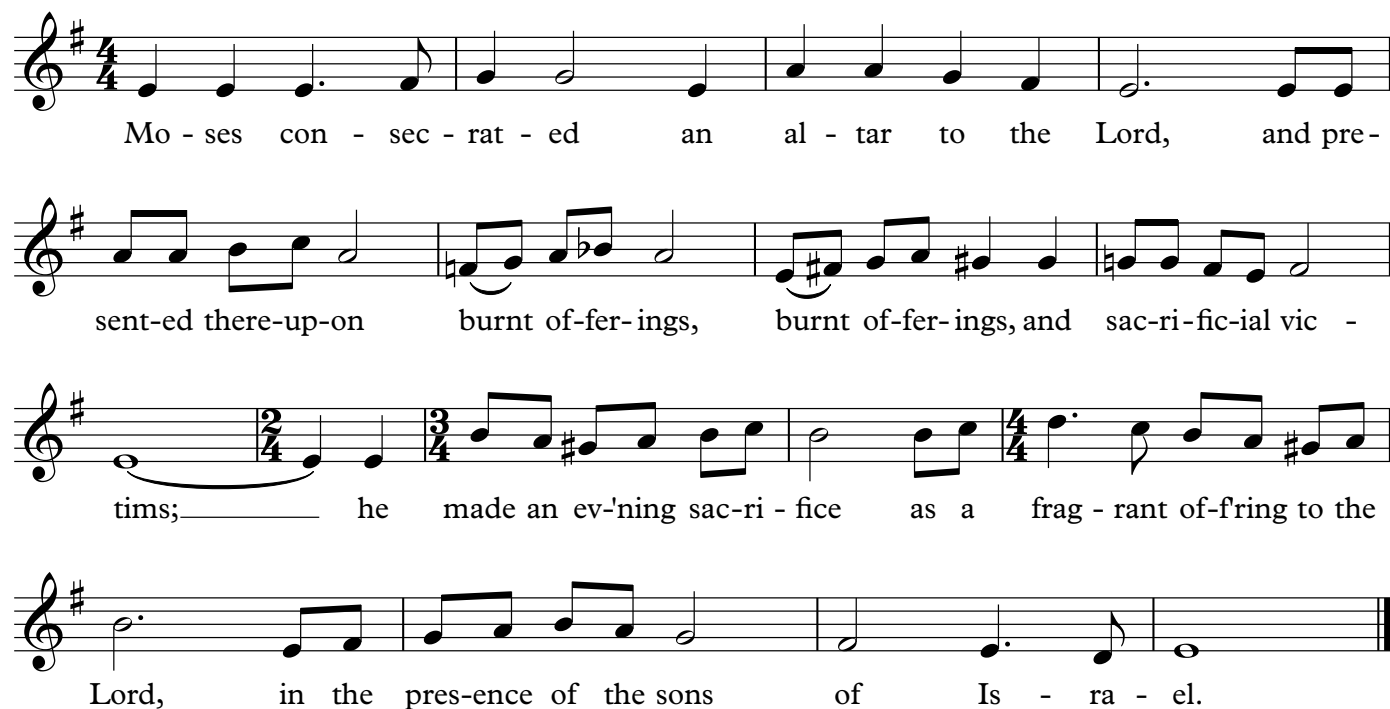
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

The Liturgy of the Eucharist

Offertory Antiphon

Daniel 9: 4, 17, 19



Mo - ses con - sec - rat - ed an al - tar to the Lord, and pre -
sent-ed there-up-on burnt of-fer-ings, burnt of-fer-ings, and sac-ri-fic-ial vic -
tims; he made an ev-ning sac-ri - fice as a frag - rant of-fring to the
Lord, in the pres-ence of the sons of Is - ra - el.

Music by: Frederick J. P. © 2020

Prayer Over the Offerings

Priest: Look with favor on our supplications, O Lord, and in your kindness accept these, your servants' offerings, that what each has offered to the honor of your name may serve the salvation of all. Through Christ our Lord.

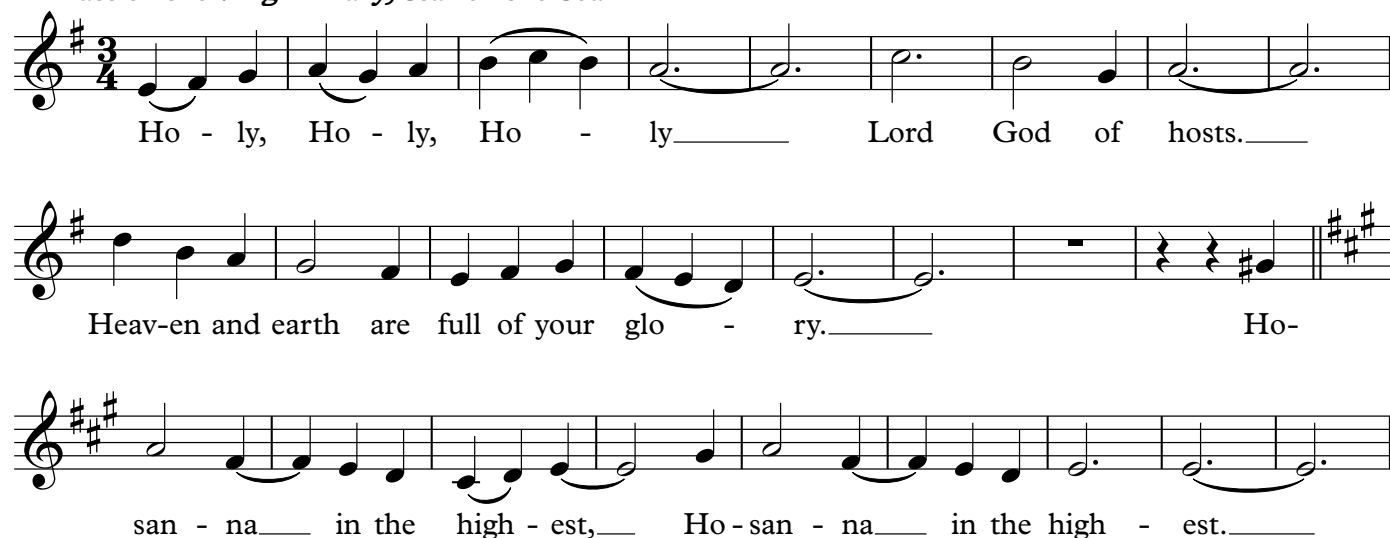
Assembly: Amen.

Preface

Sanctus

Mass of the Virgin Mary, Star of the Sea

Frederick J. P.



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est, Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho - san - na -

in the high - est, Ho - san - na in the high - est.

Eucharistic Prayer

The Mystery of Faith

Mass of the Virgin Mary, Star of the Sea

Frederick J. P.

Save us, Sav - ior of the world, for by your Cross and

Res - ur - rec - tion, you have set us free.

Doxology & Amen

Mass of the Virgin Mary, Star of the Sea

Frederick J. P.

A - - - men, a - - - men,

a - - - men.

The Lord's Prayer

Agnus Dei

Holy Cross Mass

David Clarke Isele

Lamb of God, you take a - way the

sins of the world have mer - cy on us.

Lamb of God, you take a - way the



Music: Holy Cross Mass; David Clarke Isele, © 1979, GIA Publications, Inc.

Fraction Rite

Holy Communion

Communio

Psalm 96: 8, 9

Tollite hóstias, et introíte in átria ejus: adoráte Dóminum in aula sancta ejus.

(See the Communion Antiphon for translation.)

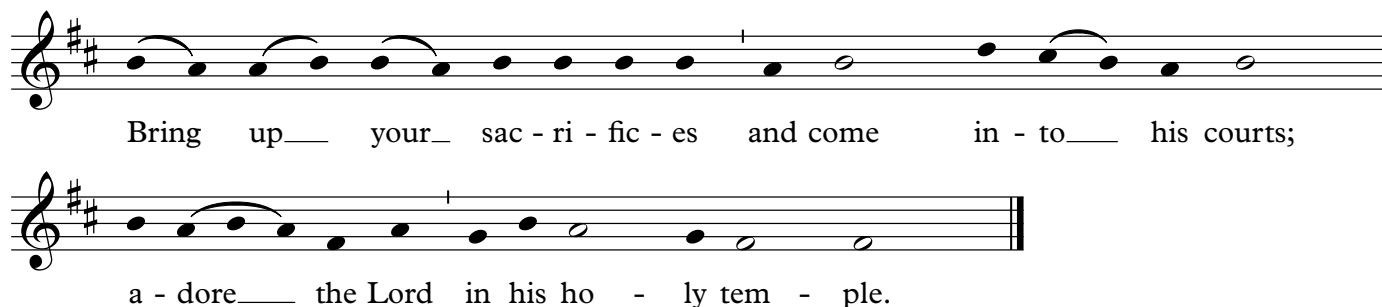
Act of Spiritual Communion

Assembly: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

Communion Antiphon

Psalm 96: 8,9



Verses

- | | |
|---|--|
| <p>1. Blessed is he whose transgression
is forgiven, *
whose sin is remitted.
Blessed the man to whom the Lord
imputes no guilt, *
in whose spirit is no guile.</p> | <p>3. To you I have acknowledged my sin; *
my guilt I did not hide.
I said, "I will confess my transgression to the
Lord." *
And you have forgiven the guilt of my sin.</p> |
| <p>2. I kept it secret and my frame was wasted.*
I groaned all day long,
for your hand, by day and by night, *
lay heavy upon me.
Indeed, my strength was dried up *
as by the summer's heat.</p> | <p>4. You are a hiding place for me; †
you keep me safe from distress; *
you surround me with cries of deliverance.</p> <p>5. I will instruct you and teach you †
the way you should go; *
I will fix my eyes upon you</p> |

Music: Adam Bartlett; *Simple English Propers* © 2011 CMAA, in Creative Commons

6. Many sorrows has the wicked, †
 but loving mercy surrounds *
 one who trusts in the Lord.
 Rejoice in the Lord; exult, you just! *
 Ring out your joy, all you upright of heart!

7. Glory be to the Father, and to the Son,
 and to the Holy Spirit,
 As it was in the beginning, is now,
 and will be forever. Amen.

Meditation Hymn

Now We Remain

Verses

David Haas

We hold the death of the Lord deep in our hearts. Liv-ing

now we re-main with Je-sus the Christ.

Verses

1. Once we were people afraid, lost in the night.
 Then by your cross we were saved; Dead became living, Life from your giving.
2. Something which we have known, something we've touched,
 What we have seen with our eyes: This we have heard; Life-giv-ing word.
3. He chose to give of himself, became our bread,
 Broken, that we might live. Love beyond love, Pain for our pain.
4. We are the presence of God; this is our call. Now to become bread and wine:
 Food for the hungry, Life for the weary,
 for to live with the Lord, we must die with the Lord.

Text & Music: David Haas, b. 1957 © 1983, GIA Publications, Inc.

Prayer after Communion

Priest: May the working of this heavenly gift, O Lord, we pray, take possession of our minds and bodies, so that its effects, and not our own desires, may always prevail in us. Through Christ our Lord.

Assembly: Amen.

Concluding Rites

Blessing

Dismissal

Deacon or Priest: Go in peace, glorifying the Lord by your life. (*or other words*)

Assembly: Thanks be to God.

Recessional Hymn

Give Us Courage, God Almighty

FIRST TUNE



1. An - ger and wrath are hate - ful things Yet to the wic - ked prone.
 2. Not for one's self are we to live, And nei - ther are to die.
 3. "Not sev - en times," does Christ pro - claim, "Are we to grant re - prieve."
 4. Fa - ther and Son and Ho - ly Ghost: The Tri - ni - ty sub - lime,



- (1.) Ven - geance to him, whom ven - geance clings; To God all sin is known.
 (2.) Rath - er our lives we hum - bly give In death to God on high.
 (3.) "Sev - en - ty more!" does He ex - claim, "Must you in - stead a - chieve."
 (4.) May ev - 'ry saint and heav'n - ly host Ex - alt you for all time.



- (1.) There - fore, for - give all in - ju - ry; In prayer, be par - don sought.
 (2.) So that the Lord, who is our Head, May reign in maj - es - ty
 (3.) "Bear pa - tient - ly," we ask the Lord That we might then re - pent;
 (4.) For we be - lieve the hu - man throng Re - ceives what it im - parts.



- (1.) Who can with - hold their clem - en - cy And pray that God does not?
 (2.) O - ver the lov - ing and the dead For all e - ter - ni - ty.
 (3.) Mer - cy to us He will af - ford, His fu - ry to re - lent.
 (4.) There - fore, for - give your neigh - bors' wrong From deep with - in your hearts.

Text: Sir 27: 30-28:4; Rom 14: 7-9; Mt 18: 21-35; Frederick J. P.

Tune: FIRST TUNE; Thomas Tallis, c.1505-1585, by Edward Hodges, 1796-1867



The Mass Setting for today, *Mass of the Virgin Mary, Star of the Sea*, was composed
 by Frederick J. P. in 2020.

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