

# Eighteenth Sunday in Ordinary Time

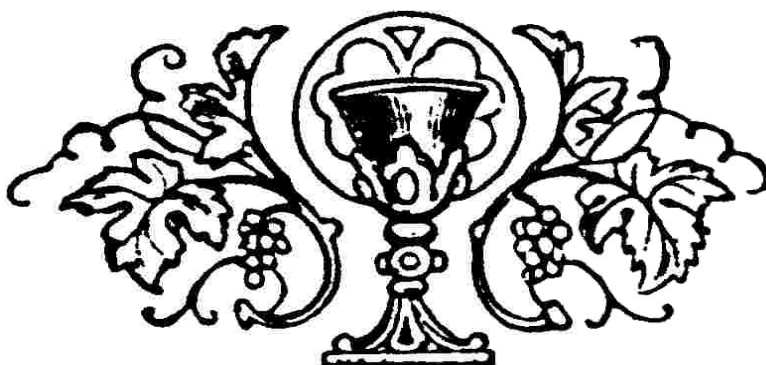
August 2, 2020

10:00 AM & 5:00 PM



St. Stephen  
the Martyr

CATHOLIC UNIVERSITY CHAPEL



## Prelude Hymn

*All You Who Are Thirsty*

Michael Connolly

Musical notation for the hymn "All You Who Are Thirsty" in G major and 6/8 time. The lyrics are:

All you who are thirst - y, come to the wa - ter;  
All you who hun - ger, come, re-ceive grain; All with-out mon - ey,  
come with-out pay - ing; All you who heed me, come for rich fare.

## Verses

1. Come now and listen that you may have life; my covenant I will renew.  
This covenant shall be eternal as I promised to David.
2. Why spend your money for what is not bread your wages for what fails to satisfy?  
Heed my commandments and you shall eat well; you shall delight in rich fare.
3. Drink of this water abundat with life and eat of the bread I provide.  
I am the bread, and the water am I; put thirsting and hunger aside.

Text: Inspired from Romans 8, David Haas, b. 1959

Music: David Haas, © 1983, GIA Publications

# Introductory Rites

## Processional Hymn

*If God Is for Us*

John Foley

Musical notation for the Processional Hymn "If God Is for Us" in 4/4 time, key of B-flat major. The melody is written on a single staff. The lyrics are: "If God is for us, who can be a - gainst, if the Spir - it of God has set us free? If free?" The music includes a repeat sign with first and second endings.

If God is for us, who can be a - gainst, if the  
Spir - it of God has set us free? If free?

## Verses

1. I know that nothing in this world can ever take us from his love.
2. Nothing can take us from his love, poured out in Jesus, the Lord.
3. And nothing present or to come can ever take us from his love.
4. I know that neither death nor life can ever take us from his love.

Text: Based on Romans 8; John Foley, S.J.

Music: John B. Foley, S.J., and New Dawn Music. Published by OCP Publications

## Greeting

## Penitential Act

## Kyrie

*Mass of the Virgin Mary, Star of the Sea*

Frederick J. P.

Musical notation for the Kyrie "Mass of the Virgin Mary, Star of the Sea" in 4/4 time, key of D major. The melody is written on a single staff. The lyrics are: "Ky - ri e, Ky - ri - e, Ky - ri - e e - le - i - son. Chris - te, Chris - te, Chris - te e - le - i - son. Ky - ri - e, Ky - ri e, Ky - ri - e e - le - i - son." The music includes repeat signs and dynamic markings like "Solo, 1st time; All, 2nd time".

*Solo, 1st time; All, 2nd time*  
Ky - ri e, Ky - ri - e, Ky - ri - e e - le - i - son.

*Solo, 1st time; All, 2nd time*  
Chris - te, Chris - te, Chris - te e - le - i - son.

*Solo, 1st time; All, 2nd time*  
Ky - ri - e, Ky - ri e, Ky - ri - e e - le - i - son.

## Gloria

*Mass of the Virgin Mary, Star of the Sea*

Frederick J. P.

Glo-ry to God in the high - est, and on earth peace to peo-ple of  
 good\_ will.\_\_\_\_\_ We praise you, we bless you, we a-  
 dore you, we glo - ri-fy you,\_\_\_\_\_ we give you thanks for your great  
 glo-ry, Lord God, heav-en - ly King,\_\_\_\_\_ O God, al - migh - ty Fa -  
 ther.\_\_\_\_\_ Lord Je-sus Christ, On-ly Be - got - ten Son,\_\_\_\_\_

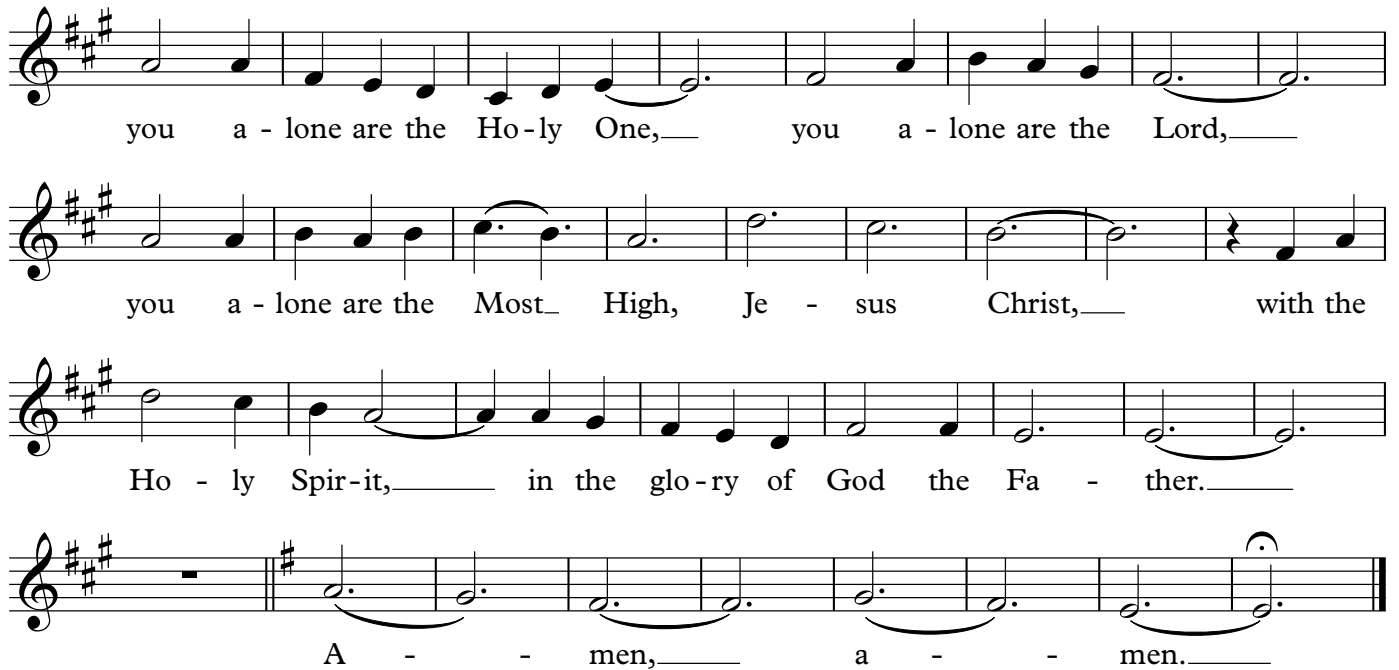
Lord God, Lamb of God, Son of the Fa-ther,\_\_\_\_\_

you take a - way the sins of the world, have mer-cy on us;

you take a - way the sins of the world, re - ceive, re - ceive our prayer;

you\_ are seat-ed at the right hand of the Fa - ther, have mer - cy on

us,\_\_\_\_\_ have mer-cy on us.\_\_\_\_\_ For



you a - lone are the Ho - ly One, — you a - lone are the Lord, —

you a - lone are the Most High, Je - sus Christ, — with the

Ho - ly Spir - it, — in the glo - ry of God the Fa - ther. —

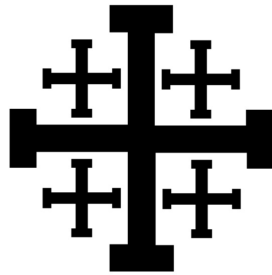
A - - men, — a - - men. —

### Collect

Priest: Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored.

Through our Lord Jesus Christ, you Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Assembly: Amen



## *The Liturgy of the Word*

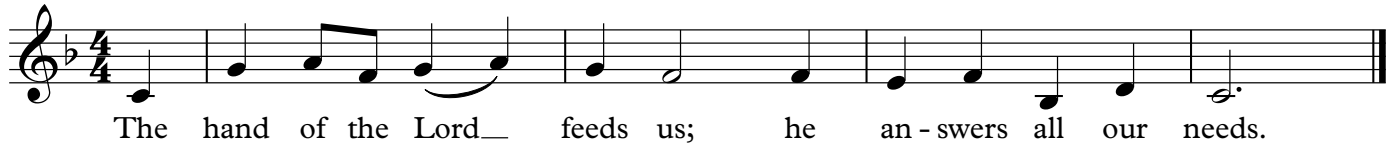
### First Reading

Isaiah 55: 1-3

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread; your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David.

**Responsorial Psalm**

Psalm 145: 10-11, 15-16, 17-18

**Verses**

1. Let all your works give you thanks, O Lord, and let you faithful ones bless you.  
Let them discourse of the glory of the kingdom and speak of your might.
2. The eyes of all are fixed on you; by you their wants are all supplied.  
Your open hand is bountiful and ev'ry soul is satisfied.
3. God is just in all his ways and holy in all his works.  
The Lord is near to all who call upon his name, to all who call in truth.

Music & Text: Malcolm Kogut © 1969, 1981, 1998, GIA Publications

**Second Reading**

Romans 8: 35, 37-39

Brothers and sisters: What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

**Alleluia**

Michael Joncas



**Verse:** Man does not endure or know fullness of life living on bread alone,  
but on the word that comes from the mouth of God, the Most High. (*Mt. 4: 4*)

**Gospel**

Matthew 14: 13-21

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, "This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves." Jesus said to them, "There is no need for them to go away; give them some food yourselves." But they said to him, "Five loaves and two fish are all we have here." Then he said, "Bring them here to me," and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.



## Homily

Reverend Joshua M. Altonji

### Nicean Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*(All bow until "became man.")*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Universal Prayer

# The Liturgy of the Eucharist

## Offertory Antiphon

Exodus 32: 11, 15, 13, 14

Mo-ses prayed to the Lord his God, and said; Mo-ses prayed to the Lord his God, and de  
clared, "Why, O Lord, is your an-ger en-kind-led, en-kind led a-against your  
peo-ple? Let the wrath your mind has con-ceived cease. Re-mem-ber A-bra-ham and  
Is-aac and Ja-cob, to whom you swore to give a land flow-ing with milk and  
hon-ey." And the Lord was dis-suad-ed, dis-suad-ed from ac-comp-lish-ing the  
ev-il which he had threat-ened to in-flict up-on his peo-ple.

Music by: Frederick J. P. © 2020

## Prayer Over the Offerings

Priest: Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

Assembly: Amen.

## Preface

### Sanctus

*Mass of the Virgin Mary, Star of the Sea*

Frederick J. P.

Ho-ly, Ho-ly, Ho-ly \_\_\_\_\_ Lord God of hosts. \_\_\_\_\_

Heav-en and earth are full of your glo - ry. Ho-

san - na in the high - est, Ho-san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho - san - na

in the high - est, Ho-san - na in the high - est.

## Eucharistic Prayer

### The Mystery of Faith

*Mass of the Virgin Mary, Star of the Sea*

Frederick J. P.

Save us, Sav - ior of the world, for by your Cross and

Res - ur - rec - tion, you have set us free.

## Doxology & Amen

*Mass of the Virgin Mary, Star of the Sea*

Frederick J. P.

A - - - men, a - - - men,

a - - - men.



## The Lord's Prayer

### Agnus Dei

*Holy Cross Mass*

David Clarke Isele

Lamb of God, you take a - way the  
sins of the have mer - cy on us.

Lamb of God, you take a - way the  
sins of the world, grant us peace.

Music: Holy Cross Mass; David Clarke Isele, © 1979, GIA Publications, Inc.



## Fraction Rite

### Holy Communion

#### Communion Antiphon

Matthew 13: 45, 46

The kingdom of heaven is like unto a merchant seeking fine pearls; having found one of great worth, he went and sold all that he had, and he bought it.

#### Act of Spiritual Communion

Assembly: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

## Meditation Hymn

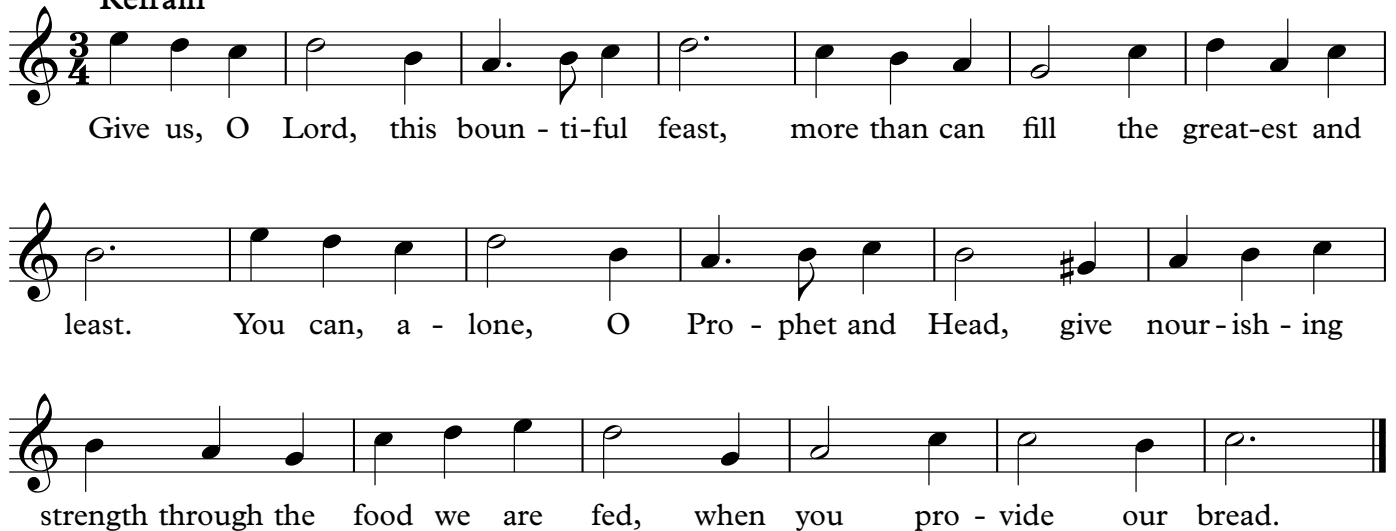
### *Song of the Multiplication*

Frederick J. P.

#### Verses

1. Crossing the Sea of Galilee, thousands had come to find  
 Jesus, whose humble hands were seen healing the sick and blind.  
 Knowing the Passover feast drew near, Jesus with purpose tasked  
 Twelve of his friends with curious whim that tested them when he asked,  
 "Where may we for so many purchase food enough to satisfy?  
 In what space, what marketplace? Where on earth does such a banquet lie?"
2. Hearing the words, the Twelve then pressed, "Our wealth will not suffice;  
 Not even twice a hundred days could ever earn that price."  
 Then one among them proposed in jest; "Here, Lord, a boy," he cried,  
 "Offers his meager fish and bread, yet what help can these provide?"  
 "Have all rest their weary breast; all who yearn in hunger shall be fed.  
 With these fish, a simple dish, and by these five humble loaves of bread."
3. There in the grass the crowd reclined resting from road and heat;  
 Jesus gave thanks and blessed the meal offered that all might eat.  
 Each had their fill of the fish and bread feasting while crumbs would fall.  
 Twelve wicker baskets, too, were filled when Jesus commanded all,  
 "In respect let us collect ev'ry fragment spread beneath the sky.  
 Let not waste, be made in haste, gather all that God gave from on high."

#### Refrain



Give us, O Lord, this boun - ti - ful feast, more than can fill the great - est and  
 least. You can, a - lone, O Pro - phet and Head, give nour - ish - ing  
 strength through the food we are fed, when you pro - vide our bread.

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#### Prayer after Communion

Priest: Accompany with constant protection. O Lord, those you renew with these heavenly gifts and, in your never-failing care for them, make them worthy of eternal redemption.  
 Through Christ our Lord.

Assembly: Amen.

## Concluding Rites

### Blessing of Fathers

### Dismissal

Deacon: Go in peace, glorifying the Lord by your life. *(or other words)*

Assembly: Thanks be to God.

### Recessional Hymn

*All You Who Thirst, Approach*

IST GOTT FÜR MICH



1. All you who thirst, ap - proach to the wat - er's heal - ing flood.
2. What an - guish, what dis - tress, what con - di - tion, trial, or sword
3. In pi - ty for the crowd, fish and loaves were mul - ti - plied.
4. Ob - la - tion, bless - ing, laud to the Fa - ther ev - er due,



- (1.) Pay noth - ing for this gift and re - ceive His Pre cious Blood.
- (2.) Could sep - ar - ate us now from the love of Christ, our Lord?
- (3.) The thou - sands shared that bread; all who ate were sat - is - fied.
- (4.) As with the Son and Ghost in all ag - es that en - sue.



- (1.) Why spend your wage on things, which no sat - is - fac - tion give?
- (2.) The One who loved us first gives us strength to bear our course.
- (3.) And now in cha - ri - ty, Christ an - oth - er Bread pro - vides,
- (4.) The Eu - char - ist is One of a bod - y and yet three



- (1.) O - bey the Lord in joy! Lis - ten well and you shall live.
- (2.) Not death, not life, not pow'rs ev - er can that love di - vorce.
- (3.) Not bar - ley grain or wheat, but Him - self as food He hides.
- (4.) Di - vin - i - ties sub - lime. Let us praise him end - less - ly.

Text: Is. 55: 1-3; Rom 8: 35, 37-39; Mt 14: 13-19; Frederick J. P.  
Tune: IST GOTT FÜR MICH, 24 Geystliche Lieder, English 16th c.

The Mass Setting for today, *Mass of the Virgin Mary, Star of the Sea*, was composed by Frederick J. P. in 2020.

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