



Order of Exposition & Benediction of the Blessed Sacrament

The assembly kneels as the tabernacle is opened. The minister takes the monstrance with the Blessed Sacrament to the altar; when he kneels before the altar, the following hymn is sung.

Hymn of Exposition - O Salutaris

Attr. St. Thomas Aquinas, 1227-1274

WERNER

1. O sa - lu - tá - ris Hó - sti - a, Quae cae - li pan - dis
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi - tér - na

ó - sti - um, Bel - la - pre - munt ho - stí - li - a,
gló - ri - a: Qui - vi - tam si - ne tér - mi - no

Da ro - bur fer au - xí - li - um. A - men.
No - bis do - net in pá - tri - a.

After the duration of exposition, the minister will kneel before the altar. The assembly kneels, and while the Blessed Sacrament is incensed, the following hymn is sung.

Hymn of Benediction - Tantum Ergo

Attr. St. Thomas Aquinas, 1227-1274

ST. THOMAS

1. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur cér - nu - i:
2. Ge - ni - to - ri, Ge - ni - to - que Laus et ju - bi - lá - ti - o,

Et an - tí - quum do - cu - mén - tum No - vo ce - dat rí - tu - i: Prae - stet fi - des
Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - dí - cti - o: Pro - ce - dén - ti

sup - ple - mén - tum Sén - su - um de - féc - tu - i. A - men.
ab u - tró - que Com - par sit lau - dá - ti - o.

Minister: You have given them bread from hea - ven:
All: Having all sweetness with-in it.



Let us pray:

O God, who in this wonderful sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, forever and ever.



A - - - men.

Reposition

The minister, while wearing the humeral veil, will raise the monstrance over the assembly. All should make the sign of the cross as the monstrance passes over you.

The Divine Praises

- Blessed be God.**
- Blessed be His Holy Name.**
- Blessed be Jesus Christ, true God and true man.**
- Blessed be the Name of Jesus.**
- Blessed be His Most Sacred Heart.**
- Blessed be His Most Precious Blood.**
- Blessed be Jesus in the Most Holy Sacrament of the Altar.**
- Blessed be the Holy Spirit, the Paraclete.**
- Blessed be the great Mother of God, Mary Most Holy.**
- Blessed be her holy and Immaculate Conception.**
- Blessed be her glorious Assumption.**
- Blessed be the name of Mary, Virgin and Mother.**
- Blessed be Saint Joseph, her most chaste spouse.**
- Blessed be God in His Angels and in His Saints.**

After the Divine Praises, the minister will repose the Blessed Sacrament into the tabernacle. When the tabernacle door is closed, the assembly stands and sings the following hymn.

Closing Hymn - Holy God, We Praise Thy Name

Attr. Ignaz Franz, 1719-1790

Tr. Clarence Walworth, 1820-1900

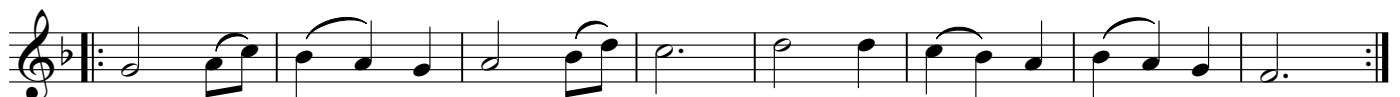
GROSSER GOTT



1. Ho - ly God, we praise thy name! Lord of all, we bow be - fore thee;
 2. Hark! the loud ce - les - tial hymn An - gel choirs a - bove are rais - ing;
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name thee,



All on earth thy scep - ter claim, All in heav'n a - bove a - dore thee;
 Che - ru - bim and Se - ra - phim In un - ceas - ing cho - rus prais - ing,
 While in es - sence on - ly One, Un - di - vid - ed God we claim thee,



In - fi - nite thy vast do - main, Ev - er - last - ing is thy reign.
 Fill the heav'ns with sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 And a - dor - ing bend the knee, While we own the my - ster - y.